

## STATE OF NEVADA

# First Annual Defenders Homicide Conference

CLE General Credits

All Sessions will be broadcast  
at the following locations:

Washoe County Public  
Defender

Clark County Public  
Defender

State Capitol Building  
Old Assembly Chambers  
on **9-28, 11-16 & 12-14**  
Nevada State Capitol  
101 N. Carson Street  
Carson City, NV 89701  
\*10-26 will not be broadcast in  
Carson City\*

### In Person Program:

**9-28 & 12-14**

Clark County Public Defender  
309 S. 3<sup>rd</sup> Street  
Las Vegas, NV 89101

### In Person Program:

**10-26 & 11-16**

Washoe County Public  
Defender 350 S. Center  
Street 5<sup>th</sup> Floor  
Reno, NV 89501

### **Sponsored by:**

Nevada Department Indigent  
Defense Services (DIDS)

Clark County Public Defender

Clark County Special Public  
Defender

Washoe County Public Defender

Washoe County Alternate Public  
Defender



**September 28, 2022**

Time: 1:30pm – 3:30pm

Registration Link (*registration is required to receive zoom link*)  
[https://us02web.zoom.us/webinar/register/WN\\_PIGM0CVhSqCtrlHxYgSMDg](https://us02web.zoom.us/webinar/register/WN_PIGM0CVhSqCtrlHxYgSMDg)

## The Homicide Appointment Process

Presented by: Drew Christensen & Marcie Ryba

&

## Black Letter Homicide Law

Presented by: Scott Coffee & Jordan Savage

**October 26, 2022**

Time: 1:30pm – 2:30 pm

Registration Link (*registration is required to receive zoom link*)  
[https://us02web.zoom.us/webinar/register/WN\\_6T5pUa0ZQ9yzIJnsmXmUDg](https://us02web.zoom.us/webinar/register/WN_6T5pUa0ZQ9yzIJnsmXmUDg)

## Organizing the Homicide File

Presented by: Kate Hickman

**November 16, 2022**

Time: 1:30–3:30pm

Registration Link (*registration is required to receive zoom link*)  
[https://us02web.zoom.us/webinar/register/WN\\_EiYrYU4AT1WUFNPfiAbwwA](https://us02web.zoom.us/webinar/register/WN_EiYrYU4AT1WUFNPfiAbwwA)

## The First 100 days of Homicide Representation

Presented by: Marc Picker and Trish Tabet

**December 14, 2022**

Time: 1:30pm – 3:30pm

Registration Link (*registration is required to receive zoom link*)  
[https://us02web.zoom.us/webinar/register/WN\\_gRBuHnKgQ3WAU4LSidNZsA](https://us02web.zoom.us/webinar/register/WN_gRBuHnKgQ3WAU4LSidNZsA)

## How to Read an Autopsy Report What Defenders Need to Know

Presented by: Dr. Larry Simms