



**STATE OF NEVADA**  
**DEPARTMENT OF INDIGENT DEFENSE SERVICES**

896 West Nye Lane, Suite 202 | Carson City, NV 89703-1578  
Phone: (775) 687-8490 | [dids.nv.gov](http://dids.nv.gov)

**NEVADA STATE BOARD ON INDIGENT DEFENSE SERVICES**

**\*\*\*PUBLIC MEETING\*\*\***  
**NOTICE AND AGENDA**

**Date and Time:** December 8, 2022, 1:00 pm

**Physical Meeting Location:** Old Assembly Chambers  
State Capitol Building  
101 North Carson Street  
Carson City, Nevada

**Virtual Meeting Access:** **VIRTUAL**  
The meeting may be viewed electronically through an Internet connection by accessing the following Zoom link:

<https://us02web.zoom.us/j/81263505148?pwd=d3hZc0sveDZHk2tvL0lzOXY0Y3lzQT09>

**Zoom Meeting ID:** 812 6350 5148 **Passcode:** 419335

By Telephone:  
One Tap Mobile  
+16694449171,,81263505148#,,,,\*419335# US  
+16699006833,,81263505148#,,,,\*419335# US (San Jose)

+1 929 205 6099 US (New York)  
+1 301 715 8592 US (Washington DC)  
+1 312 626 6799 US (Chicago)  
Meeting ID: 812 6350 5148  
Passcode: 419335  
Find your local number:  
<https://us02web.zoom.us/j/81263505148?pwd=d3hZc0sveDZHk2tvL0lzOXY0Y3lzQT09>

Dial by your location  
+1 669 900 6833 US (San Jose)  
+1 253 215 8782 US (Tacoma)

**NOTE:** DIDS may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate individuals with disabilities who wish to attend the meeting, please notify Cynthia Atanzio at (775) 687-8490 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at [catanzio@dids.nv.gov](mailto:catanzio@dids.nv.gov).

**PUBLIC COMMENT PROCEDURE:** Members of the public who wish to participate may do so by providing written public comment to the following email address: [catanzio@dids.nv.gov](mailto:catanzio@dids.nv.gov). For inclusion or reference in the minutes of this meeting, please include your full name and contact information. Written submissions must be received by the Department of Indigent Defense Services on or before 8:00 AM on date of the meeting. Email messages received will be transcribed for entry into the record and provided to the Board of Indigent Defense for review prior to or during the meeting. If time permits, DIDS may read your public comment into the record. Oral public comment may also be given during the meeting. The public body will limit public comments to three minutes per speaker and may place other reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. Supporting materials for this meeting are available on our website [www.dids.nv.gov](http://www.dids.nv.gov) or at 896 W. Nye Lane, Suite 202, Carson City, NV 89703 or by contacting Cynthia Atanzio at (775) 687-8490 or by email at [catanzio@dids.nv.gov](mailto:catanzio@dids.nv.gov).

\*\*\*\*AGENDA\*\*\*\*

1. **Call to Order / Roll Call**
2. **Public Comment** (The first public comment period is limited to comments on items on the agenda. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item but may be discussed by the Board. The Chair of the Board will impose a time limit of three (3) minutes).
3. **Introduction of New Board Member, Lorina Dellinger** (For discussion)
4. **Approval of Minutes.** (For possible action)
  - a. BDR Subcommittee Business: Approval of the August 8, 2022, Minutes. (For possible action)
  - b. BIDS Board: Approval of the August 18, 2022, Minutes. (For possible action)
5. **Board Recommendations of Candidates for Consideration by the Governor for appointment of the Nevada State Public Defender.** (For discussion and possible action)
  - a. Information, discussion and possible action regarding ranked selection of candidates to recommend to Governor Sisolak for appointment to the position of the Nevada State Public Defender pursuant to NRS 180.010.
    - Erica Roth
    - Chris Arabia
    - Charles Odgers
6. **Budget and Legislative Update.** (For discussion and possible action)
  - a. FY 22: Reported County Indigent Defense Expenses and Maximum Contribution Reimbursement Updates
  - b. FY 23: Quarter 1 County Indigent Defense Expense Reporting
  - c. Upcoming Legislative Session Plans:
    1. Bill Draft Submission: SB39
7. **Oversight Update.** (For discussion and possible action)
  - a. Weighted Caseload Study Status Update
  - b. Sixth Report of the Monitor
  - c. FY23, Q1 Quarterly Data Report
  - d. Oversight Update
  - e. Request permission for DIDS to opt in to the opportunity to collaborate with Justice Counts and share indigent defense data.
8. **Training Update.** (For discussion and possible action)
  - a. **First Annual Defenders Homicide Conference**, partnership between DIDS, Clark County Public Defender, Clark County Special Public Defender, Washoe County Public Defender, and Washoe County Alt. Public Defender.
  - b. **Third Annual Defenders Conference.** May 2023.

c. **Grant Awards:** JAG Subgrant and JRJ Grant.

**9. Scheduling of Future Meetings.** (For discussion and possible action)

a. Confirmation of Next Meetings:

1. February 2, 2023, at 1 pm. Board Meeting.
2. June 15, 2023, at 1 pm. Workshop and Meeting.
3. August 3, 2023, at 1 pm. Board Meeting.
4. November 2, 2023, at 1 pm. Board Meeting.

**10. Public Comment.** (This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board will impose a time limit of three (3) minutes.)

**11. Adjournment.**

**Agenda Posted at the Following Locations:**

1. Department of Indigent Defense Services, 896 W. Nye, Suite 202, Carson City, NV 89703.
2. State Capitol Building, 101 North Carson Street, Carson City, Nevada, 89701.
3. Notice of this meeting was posted on the Internet: <http://dids.nv.gov> and <https://notice.nv.gov>