

Marcie Ryba Executive Director

> Thomas Qualls Deputy Director

## STATE OF NEVADA

# **DEPARTMENT OF INDIGENT DEFENSE SERVICES**

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### NEVADA STATE BOARD ON INDIGENT DEFENSE SERVICES

## \*\*\*\*PUBLIC MEETING\*\*\*\* NOTICE AND AGENDA

**Date and Time:** 

November 17, 2021, 1:00 pm

VIRTUAL ONLY

Location:

**Meeting Access:** 

The meeting may be viewed electronically through an Internet connection by accessing the following Zoom link:

https://us02web.zoom.us/j/88506407974?pwd=QXU5RnJndUhENXN6bnViWDVzcC9Cdz09

Zoom Meeting ID: 885 0640 7974 Passcode: 668812 By Telephone: +1 346 248 7799 US (Houston) One tap mobile +1 929 205 6099 US (New York) +16699006833,,88506407974#,,,,\*668812# US (San Jose) +1 301 715 8592 US (Washington DC) +12532158782,,88506407974#,,,,\*668812# US (Tacoma) +1 312 626 6799 US (Chicago) Meeting ID: 885 0640 7974 Passcode: 668812 Dial by your location +1 669 900 6833 US (San Jose) Find your local number: +1 253 215 8782 US (Tacoma) https://uso2web.zoom.us/u/kbyIfo3DQ

**NOTE:** DIDS may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate individuals with disabilities who wish to attend the meeting, please notify Cynthia Atanazio at (775) 687-8490 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at <u>catanazio@dids.nv.gov</u>.

**PUBLIC COMMENT PROCEDURE:** Members of the public who wish to participate may do so by providing written public comment to the following email address: catanazio@dids.nv.gov. For inclusion or reference in the minutes of this meeting, please include your full name and contact information. Written submissions must be received by the Department of Indigent Defense Services on or before 8:00 AM on November 16, 2021. Email messages received will be transcribed for entry into the record and provided to the Board of Indigent Defense for review prior to or during the meeting. If time permits, DIDS may read your public comment into the record. Oral public comment may also be given during the meeting. The public body will limit public comments to three minutes per speaker and may place other reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. Supporting materials for this meeting are available on our website www.dids.nv.gov or at 896 W. Nye Lane, Suite 202, Carson City, NV 89703 or by contacting Cynthia Atanazio at (775) 687-8490 or by email at catanazio@dids.nv.gov.

#### \*\*\*\*AGENDA\*\*\*\*

#### 1. Call to Order / Roll Call

**2. Public Comment** (The first public comment is limited to comments on items on the agenda. No action may be taken upon a matter raised under public comment

Peter Handy Deputy Director period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board will impose a time limit of three minutes).

- Approval of the October 6, 2021, Minutes. (For possible action). 3.
- **Update on Department Designees** (For discussion and possible action). 4.
  - a. Approved: Douglas County (Derrick Lopez) and Pershing County (Kelly Weaver)
  - b. Continued Work with the following Counties: Carson City, Churchill, Elko, Lander, Mineral, Nye, and Storey
- Non-Davis County Plans and Budget Approval (For discussion and possible 5. action).
  - a. Recommend Plan and budget approval, subject to BOE and IFC approval and subject to approval of the proposed designee, for: Carson City and Storey County.
  - b. Request permission to seek approval from BOE and IFC Contingency Funds as necessary.
- 6. **Update from the Department:** (For discussion and possible action).
  - a. Legislative Commission adopted the Revised Proposed Regulations of the Board on Indigent Defense Services Chapter 180 of the Nevada Administrative Code, LCB File No. R042-20, effective October 25, 2021.
  - b. Externship with UNLV Boyd School of Law Grant from State Bar of Nevada
  - c. Second Monitor Report
  - d. Budget Update:
    - i. Quarterly Fiscal Reporting from Counties
    - ii. Work Program Submitted to request funding for data analyst
    - iii. Working with Finance Office to request funds for the Maximum **Contribution Formula**
- **Confirmation of Next Meeting:** Request to cancel December 15, 2021, at 1 pm. 7. Request next meeting as January 26 at 1 pm
- 8. **Public Comment.** (This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board will impose a time limit of three minutes.)
- Adjournment. (For possible action). 9.

#### Agenda Posted at the Following Locations:

- Department of Indigent Defense Services, 896 W. Nye, Suite 202, Carson City, NV 89703. Notice of this meeting was posted on the Internet: <u>http://dids.nv.gov</u> and <u>https://notice.nv.gov</u> 1.
- 2.