

Steve Sisolak
Governor



Marcie Ryba
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**STATE OF NEVADA
DEPARTMENT OF INDIGENT DEFENSE SERVICES**

896 West Nye Lane, Suite 202 | Carson City, NV 89703-1578
Phone: (775) 687-8490 | dids.nv.gov

NEVADA STATE BOARD OF INDIGENT DEFENSE SERVICES

*****PUBLIC MEETING*****

NOTICE AND AGENDA

Date and Time: June 23, 2021, 1:00 pm

Location: Department of Indigent Defense Services
896 W. Nye Lane, Suite 202
Carson City, Nevada 89703

Meeting Access: The meeting may be viewed electronically through an Internet connection by accessing the following link: Join Zoom Meeting

<https://us02web.zoom.us/j/86105698757?pwd=ZEtsVS9kZhdQLzdJL09TUmJHV3R1UT09>

Meeting ID: 861 0569 8757
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NOTE: DIDS may: 1) take agenda items out of order; 2) combine two or more items for consideration; or 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate individuals with disabilities who wish to attend the meeting, please notify Cynthia Atanzio at (775) 687-8490 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at catanzio@dids.nv.gov.

PUBLIC COMMENT PROCEDURE: Members of the public who wish to participate may do so by providing written public comment to the following email address: catanzio@dids.nv.gov. For inclusion or reference in the minutes of this meeting, please include your full name and submit via email at any time prior to or during the meeting. Email messages received will be transcribed for entry into the record and provided to the Board of Indigent Defense for review prior to or during the meeting. If time permits, DIDS may read your public comment into the record. Oral public comment may also be given during the meeting.

****AGENDA****

1. **Call to Order / Roll Call**
2. **Public Comment** (The first public comment is limited to comments on items on the agenda. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board will impose a time limit of three minutes).
3. **Approval of the April 28, 2021, Minutes.** (For possible action).
4. **Selection of Chair:** NRS 180.310(2) requires prior to July 1. (For discussion and possible action).
5. **Resignation of Board Members:** Julie Cavanaugh-Bill and Lorinda Wichman. (For discussion and possible action).
6. **Caseload Study:** Presentation by National Center for State Courts (NCSC). Review Weighted Caseload Study Interim Report. (For discussion and possible action).
7. **Review and Approval of Annual Report.** (For discussion and possible action).
8. **Update from the Department:** (For discussion and possible action).
 - a. **Legislative Update:** AB480, effective October 1, 2021.
 - b. **Final Budget Update**
 - c. **Permanent Regulations Update:** Temporary Regulations, with limited requested changes, were submitted for LCB for review on June 15, 2021. Temporary Regulations Expire November 1, 2021. Once returned, will set Public Hearing for Adoption of the Permanent Regulations.
 - d. **Update LegalServer Training**
 - e. **Update on Training and Resources:**

Acknowledgement of Law Students that have assisted the Department.

Brianna Galasso	Dallas Anselmo	Efrain Espinosa
Ashley Sutherland	Greg Cloward	Grace Warburton

Introduction of Summer Volunteers and Externs

Harrison Bohn	Christal Folashade	Servando Martinez
Nicholas Wolfram	Emily Driscoll	

9. Confirmation of Next Meeting: proposal to cancel July Meeting. Next meeting August 25, 2021 at 1 pm.

10. Public Comment. (This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board will impose a time limit of three minutes.)

11. Adjournment. (For possible action).

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body will limit public comments to three minutes per speaker and may place other reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Cynthia Atanazio at (775) 687-8490 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at catanazio@dids.nv.gov. Supporting materials for this meeting are available at 896 W. Nye Lane, Suite 202, Carson City, NV 89703 or by contacting Cynthia Atanazio at (775) 687-8490 or by email at catanazio@dids.nv.gov.

Agenda Posted at the Following Locations:

1. Department of Indigent Defense Services, 896 W. Nye, Suite 202, Carson City, NV 89703.
2. Capitol Building, 101 North Carson Street, Carson City, NV 89701.
3. Legislative Building, 401 N. Carson Street, Carson City, NV 89701.
4. Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701.
5. Blasdel Building, 209 E. Musser Street, Carson City, NV 89701.

Notice of this meeting was posted on the Internet: <http://dids.nv.gov> and <https://notice.nv.gov>